



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 9493

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|--|---|--|--------------------------------------|---|-------------------------------|------------------------------------|
| 10/810,587   | 03/29/2004<br>RULE  | 428  | 1794                                 | 042234  |                               |                                    |
| <b>APPLICANTS</b><br>Osamu Nakamura, Ibaraki-ken, JAPAN;<br>Kinichi Toda, Ibaraki-ken, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-093393 03/31/2003<br>JAPAN 2003-099320 04/02/2003<br>JAPAN 2003-113072 04/17/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/07/2004 |   |  |                                      |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/D. S. Nakarani/</u><br>Examiner's signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>0   | <b>TOTAL<br/>CLAIMS</b><br>15 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP<br>1250 CONNECTICUT AVENUE, NW<br>SUITE 700<br>WASHINGTON, DC 20036<br>UNITED STATES   |   |  |                                      |   |                               |                                    |
| <b>TITLE</b><br>Gas barrier laminated film and a process for producing same  |   |  |                                      |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1150   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |